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advantage of this situation by competing for local control over each other whenever they could.

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...

Authority is defined as 'the ability to effect change in a given situation through any form of persuasion, manipulation or coercion'. She takes as

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her geographical focus
the regions of Thrace,
Hellas, Peloponnese
and Western Asia
Minor; a wise move,
since they provide the
bulk of the written
sources for the Middle
Byzantine provinces
(though Southern Italy
would have repaid
more detailed study).

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Authority in Byzantine Provincial Society, 950-1100. Cambridge University Press, 2004. Acting essentially to maintain power and collect taxes, the emperors of the Byzantine Empire (ca. 950-1100) did not attempt to ...

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950-1100. The imperial government over the central provinces of the Byzantine Empire c.950-1100 was both sovereign and apathetic, dealing effectively with a narrow set of objectives, chiefly collecting revenue and maintaining imperial sovereignty.

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Neville on Byzantine
provincial society
between 950 and
1100, largely based on
a Princeton disser-
tation that seems to
have been written less
under Brown than
under Haldon's
predecessor Judith
Herrin. Neville's

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introduction is a bit misleading, because it promises to develop a "model of [Byzantine] provincial society" (p. 3), though what

Leonora Neville. Authority in Byzantine Provincial Society ...

Imperial authority was exercised very loosely or was absent altogether in the Byzantine provinces except through military

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presence and taxation.

At the same time emperors prevented ambitious figures from becoming rivals, but when they appeared and tried to win power usually by revolt, no effort was spared to crush the budding opposition.

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(Cambridge:
Cambridge University
Press 2004) xi + 210
pp., map.

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One of these is that the
existence of a
centralised literate
bureaucracy allowed

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the Byzantine Empire a particularly high level of control over society. With regards to the economy, Byzantium has even been seen as a "state-controlled" economy.

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Authority in Byzantine provincial society, 950-1100. [Leonora Alice Neville] -- "The

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imperial government over the central provinces of the Byzantine Empire was both sovereign and apathetic, dealing effectively with a narrow set of objectives, chiefly collecting revenue and ...

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Bizant (Vizantija) ili

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Bizantsko Carstvo (Vizantijsko Carstvo), je historijski naziv za istočno Rimsko Carstvo koje je nastalo 285 godine kad je car Dioklecijan administrativno podjelio tadašnje Rimsko Carstvo na Istočno i Zapadno. No obično se uzima 395 godina za godinu početka, kada je car Teodosije I Veliki dao svojim sinovima carstvo: Arkadiju Istok,

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a Honoriju Zapad.

Bizantsko Carstvo - Wikipedia

The atriklines or artiklines (Greek: ἀτρικλίνης, ἀρτικλίνης) was a Byzantine court official responsible for organizing feasts and banquets in the imperial palace. Along with maintaining order at imperial banquets, he was tasked with ensuring that guests

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were received in the correct order of precedence according to their court rank and office.

Atriklines - Wikipedia

The author makes the point in her introduction that "Understanding authority in Byzantine provincial society requires addressing fundamental questions about the organization

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Principality Society
930 1100

of society on the level of the family and local communities on the one hand, and the imposition of imperial government on those families and communities on the other" (1).

Bryn Mawr Classical Review 2005.03.19

Byzantine society, as in that of later Roman society in the west, has been traditionally divided into two broad

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groups of citizens: the honestiores (the “privileged”) and the humiliores (the “humble”), that is, the rich, privileged, and titled as opposed to everyone else (except slaves who were an even lower category).

Society in the Byzantine Empire - Ancient History Encyclopedia

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search ... Like other titles of the middle Byzantine period, its importance declined sharply in the 11th century. ... Authority in Byzantine Provincial Society, 950-1100. Cambridge, United Kingdom: Cambridge University Press.

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